

Asheboro High School
Sports Hall of Fame
Nomination Form

Nominee Information

Name Redding Donald Sanborn Don
Last First Middle Nickname

Address 3720 Park Road, Condo M NC 28209-2161
Street City State Zip Code

Date of Birth May 05, 1937 Phone 704 527-3510
Home Work

Is Nominee a AHS Graduate? Yes If Yes, Year of Graduation 1955
(Must Have Graduated AT Least 7 Years Prior to Nomination)

Name(s) Of College(s) Attended UNC Chapel Hill - BS - Year Graduated 1959
UNC Chapel Hill - MBA - 1960 UNC -Business School - Executive Program 1978
Stonier Graduate School of Banking - Rutgers - 1970 (3 year summer program)

NOMINATED FOR CONTRIBUTIONS TO AHS SPORTS xxxxxxx Athlete
 _____ Coach
 _____ Administrator
 _____ Volunteer

NOMINEE'S ATHLETIC/COACHING/SUPPORTING ACHIEVEMENT

<u>SPORT</u>	<u>ACHIEVEMENT</u>	<u>SCHOOL</u>	<u>DATE</u>
Basketball	WNC State Champs	AHS	1955
Football Basketball	Co Captain	AHS	1954 - 1955
Football** Basketball*	All State	AHS	1954** 1955*
Football Basketball	All Conference 2 yrs	AHS	1954 & 1955
Basketball	NC All Star Game	AHS	1955
Football	NC SC Shrine Bowl	AHS	1954
(Randolph County)	Athlete of Year(2yrs)	AHS	1954 & 1955***

Basketball Football Freshman team UNC Chapel Hill 1955
Football Starter most of 3 yrs UNC 1956,1957,1958
Football Academic All ACC Conference 1956, 1957
Football ACC Award for Excellence in Scholarship and Athletics 1959
Football ACC Academic Honor Roll 1957 - 1959
Football Chapel Hill Athletic Club Award for Sportsmanship and Attainment 1959
Football Proudy Award for Scholarship and Academics 1959
Football Grail Award Highest Scholastic Average of UNC Senior Athletes 1959
Football Invited to Hula Bowl, drafted by Chicago Bears 1959

NOMINEE'S CIVIC/CHARITABLE ACTIVITIES

Please List Church, Civic, Or Charitable Activities Indicative of Exemplary Citizenship.

- 1. MyersPark Methodist(MPUMC) Member30yrs
- 2. MPUMC Adminstrative Board and Secretary
- 3. MPUMC Sunday School, Pres, sec, Tres, VP
- 4. MPUMC many other committees and jobs
- 5. Rotary Club - the 1970's
- 6. American Business Club -1970's
- 7. UNC Rams Club Rep -current
- 8. United Way Campaigns -1970's -1990's
- 9. Taught classes at high schools, colleges
- 10. and churches.

STATEMENT

Please describe in 250 words or less the contributions this nominee has made to the development and/or promotion of a high-quality athletic program at Asheboro High School. Please attach any supporting documentation you can provide (newspaper articles, statements of recommendation, awards, etc.)

SPONSOR INFORMATION(PERSON MAKING NOMINATION)

Name Graves, David and Janet

Last	First	Middle
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Address 307 Bossong Drive Asheboro NC 27205

Street	City	State	Zip Code
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Phone 336 692 7091

Home	Work
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Signature _____

Please return this nomination form postmarked no later than July 31st of the year in which you wish the candidate to be considered for induction to:

**SPORTS HALL OF FAME
ASHEBORO HIGH SCHOOL
1221 S. PARK ST.
ASHEBORO, NC 27203
FAX # (336)-625-9320**